



BOOK 1144 PAGE 243

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, That

Clarence Richburg

grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

NORTH - *Frank Desimpert*
SOUTH - *Furman Chapman*
EAST - *Dan Smith*
WEST - *Jim McCullough*

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do hereunto set *his* hand(s) and seal(s) this *17* day of *Feb*, 19 *81*.

Witness *Johnny Bell*
David Shipman

Clarence Richburg (SEAL)
____ (SEAL)
____ (SEAL)
____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

Personally appeared before me *Johnny Bell* and made oath that *he* saw the within named *Clarence Richburg* sign,

seal, and as *his* act and deed deliver the within written instrument, and that *Johnny Bell* with *David Shipman* witnessed the execution thereof.

Sworn to before me this *24* day of *February*, A. D. 19 *81*.
(SEAL) *Charles D. Pitts* *Johnny Bell*

Notary Public
Filed _____ day of _____, A. D. 19 _____ and recorded in Book _____
Page _____ Fee, \$ _____

County, S. C.
MAR 12 1981 at 2:00 P.M. 25560

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